



GOVERNMENT OF INDIA
MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE
REGIONAL OFFICE (RANCHI)
BUNGALOW NO.A-2, SHYAMLI COLONY, RANCHI - 834002
TEL: 0651-2410007, 2410002, E-mail: ro.ranchi-mef@gov.in



जहाँ है हरियाली ।
वहाँ है खुशहाली ॥

No.5-02/ROR-2014

Dated 21st November, 2016

To,

1. Dr.Ashok K.Ghosh, Non-official Member
Professors Colony, Sheopuri,
P.O.Shastrinagar,
Patna - 800023, Bihar.
(email: ashok.ghosh51@gmail.com, ghosh51@hotmail.com)
2. Dr.Anshumali, Non-official Member
Quarter No.c/4, Indian School of Mines,
Dhanbad – 826004, Jharkhand.
(email: anshumali@rediffmail.com, malijnu@gmail.com)
3. Dr.Rajesh Kumar Ranjan, Non-official Member
C-54, A.G.Colony, P.O. Ashiannagar,
Patna – 800025, Bihar.
(email: rajeshkranjan@gmail.com, rajesh.ranjan@cub.ac.in)
4. The Chief Conservator of Forests (Administration), Special Invitee
Department of Forests and Environment,
Government of Jharkhand,
Doranda, Ranchi.
5. The Joint Secretary, Special Invitee
Department of Revenue and Land Reforms,
Government of Jharkhand,
Nepal House, Ranchi.

Sub: 9th Meeting of Regional Empowered Committee on 3.12.2016 at 11:00 AM.

Sir,

The 9th meeting of the “Regional Empowered Committee”, Regional Office, East Central Zone, Ministry of Environment, Forests and Climate Change, Ranchi is scheduled to be held on 3.12.2016 at 11:00 AM in the Conference Hall of Regional Office, Ranchi, Ministry of Environment, Forest & Climate Change (Quarter No.B-42, Shayamli Colony, Ranchi).

The proposal submitted by the State Government of Jharkhand for diversion of forest land for non-forestry purpose will be discussed and considered in the said meeting. Tentative list of proposal proposed to be discussed is as follows:

Sl.No.	RO File No.	Name of Proposal
1	FP/JH/IRRIG/15780/2015	Diversion of 127.85 ha of Foest land for construction of canal under Amanat Barrage Scheme in Palamu district of Jharkhand.
2	FP/JH/ROAD/16768/2013	Diversion of 8.9615 ha of forest land for widening and up-gradation of existing 2 lane to 2/4 lane with paved shoulder of NH-32 of Rajganj-Maheshpur-Bhurungia-Chas-WB Border Section (Km 0.000 to Km 56.889) in Dhanbad and Bokaro district of Jharkhand.
*	Any other proposal with the permission of the Chair	

You are requested to kindly make it convenient to attend the said meeting on the aforementioned date and time. The Fact Sheet of the proposal to be discussed in REC will be communicated later.

Yours faithfully,

(Vasanta Kiran Babu)

Dy. Conservator of Forests (Central)

Copy to:

1. The Deputy Secretary, RO(HQ), Ministry of Environment, Forests and Climate Change, Indira Paryavaran Bhawan, Agni Wing, Jor Bagh Road, New Delhi – 110003 for kind information.
2. The Principal Secretary, Department of Forests and Environment, Government of Jharkhand, Nepal House, Ranchi for information.
3. The Principal Chief Conservator of Forests, Forest Department, Govt. of Jharkhand, Doranda, Ranchi for information.
4. The Principal Chief Conservator of Forests & Nodal Officer, Forest Department, Govt. of Jharkhand, Doranda, Ranchi for information.
5. Project proponent concerned with a request to make a presentation before REC.